

**2018**  
**UPPER HUNTER**  
**BEEF BONANZA**



**SCHEDULE**

**White Park**  
**Scone NSW**  
**26<sup>th</sup> – 28<sup>th</sup> October 2018**

**ONLINE Entries Close: 28/09/2018**  
**POSTAL ENTRIES NOT ACCEPTED IN 2018**

**(First 350 entries accepted ONLY!)**  
**Proudly Supported by Event Partner:**



**WAVERLEY STATION**  
Premium Grass Fed Angus Beef

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# 1. INTRODUCTION

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The Upper Hunter Beef Bonanza Inc. is an enthusiastic committee committed to providing beef enthusiasts with competition and education in the Australian Beef Industry. In order to facilitate this mission an exciting annual event, which enables beef enthusiasts and established producers to showcase their cattle, learn more about the beef industry and network with other producers. The 2017 event was an outstanding success with excellent entries including 426 prime cattle 50 heifers and around 800 paraders and junior judges. In excess of \$25,000.00 in cash and prizes was given away at the 2017 event.

The Upper Hunter Beef Bonanza consists of open led cattle classes and carcass competition, open unled prime classes and carcass competition, interactive unled judging display, junior meat judging competition and junior judging and parader's competitions.

## 2. CHANGES TO THE PROGRAM FOR 2018

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- **Please note changes to weight categories for the Lightweight, Middleweight and Heavyweight Prime Classes for the 2018 Competition. Please refer to changes in the conditions of entry section and the carcass specifications section of the schedule.**
- **Please note changes to the jackpot competition. Due to a change in range of weight category, the jackpot competition was altered accordingly.**
- **Weigh In will commence at 10am and will close at 3pm Friday 26<sup>th</sup> October 2018.**
- Please be aware that animals below 350kg will not be eligible for the Hoof and Hook competition.

## 3. CONDITIONS OF ENTRY FOR PRIME LIVE CLASSES & CARCASS CLASSES

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1. The Upper Hunter Beef Bonanza Led Steer/Heifer component of the competition has been approved by Meat Standards Australia (MSA) as an eligible MSA pathway and ALL LED ONLY entries will be eligible to be MSA graded. Therefore, ALL Led hoof and hook exhibitors MUST become MSA registered to be eligible to enter the competition and to optimise the highest possible sale value of their exhibit.
2. To register for MSA online go to: <http://registerproducer.msagrading.com.au>
3. For more information go to [www.mla.com.au/msa](http://www.mla.com.au/msa) or phone the MSA hotline on 1800 111 672.
4. All exhibits will be required to supply their MSA registration Number at the time of entry and the PIC of the last known location of the exhibit/s.
5. To maintain MSA approval status ALL led hoof and hook exhibits **MUST** remain on full feed and water up unto dispatch from White Park on Sunday 28<sup>th</sup> October.
6. Any exhibitor found to have feed and/ or water withdrawn, will be automatically disqualified from the competition and will not be eligible for MSA grading.
7. National Vendor Declaration Forms (NVD's) and MSA vendor declaration Forms are to be submitted prior to weigh in of led exhibits.
8. **PLEASE NOTE THAT SEPARATE NVD's WILL BE REQUIRED FOR LED AND UNLED EXHIBITS.**
9. **UNLED EXHIBITS ARE NOT ELIGIBLE FOR THE MSA PATHWAY.**
  - Unled animals will not be permitted to be attended to after 8am Saturday 27<sup>th</sup> October. These animals are not to be groomed etc. on the day of competition. Animals will be adequately fed and watered prior to slaughter.

- **Exhibits must be polled or dehorned. Dehorned exhibits must not possess more than 3cm of horn. This will be strictly enforced and any animal failing to comply with this will be disqualified from the competition.**
- Led and unled classes are open to all exhibitors with steers and heifers both eligible to compete.
- All exhibits entered for this section are required to be judged as carcasses and will thus be slaughtered. Once an exhibit is weighed, tagged, scanned and at the completion of the live competition, ALL exhibits must be presented to the correct holding yards for dispatch to JBS Scone. Any exhibitor, who fails to adhere to this, will be imposed with a \$100 fine and future participation in this competition could be jeopardised.
- All exhibits must be milk teeth. Any exhibit that shows evidence of adult teeth will not be eligible to compete.
- All exhibits must **NOT** have been treated with hormone growth promotants and not be within a withholding period or ESI at the time of slaughter.
- All exhibits must carry an NLIS device and be accompanied by a completed NVD form at the time of arrival.
- All exhibits must have a quiet temperament. Exhibits deemed as being dangerous will be disqualified at the discretion of the Upper Hunter Beef Bonanza Committee.
- There will be a limit to the number of led entries that can be accepted. Entries will be accepted on a first in basis.
- Carcasses will be judged in their respective live classes against the nominated specifications regardless of their final carcass weight.
- Exhibits nominated as purebreds will be inspected for breed purity. Any exhibit that does not comply with its breed's standard of excellence will not be eligible to compete for purebred prizes. The eligibility will be determined by the Upper Hunter Beef Bonanza Committee. Scurs and horns on polled breeds will not be accepted.
- Carcass prizes will be determined by the respective points each carcass scores.
- Pen of Three classes will be determined by the pen's total aggregate score.
- All led exhibits are to have a nose grip or nose ring attached when not tied up.
- When tied up all led exhibits must be secured by a halter and neck strap.
- **Champion Led Exhibit will be transported to the Scone Saleyards to compete for Supreme Champion Exhibit on Saturday 27<sup>th</sup> October at approximately 5pm.**
- Classes will be split according to entry numbers. However, the committee reserves the right to increase or decrease the number of classes dependent on entries received.
- Unled entries will be accepted as individuals or pens of three.
- To be eligible for the pen of three unled section, all exhibits must be within a 50kg weight range.
- **Please note at the judge's discretion, any animal may be eligible to compete for Champion Unled animal and Supreme Champion animal.**
- Pen of Three carcasses will be assessed according to their individual live weight division. I.e. it is possible to have carcasses within a Pen of Three that are assessed on two different carcass specifications but are within the required 50kg live weight spread.

### **3.1 Led Prime Classes**

- Lightweight Steer/Heifer **(350kg - 399kg liveweight)**
- Middleweight Steer/Heifer **(400kg - 500kg liveweight)**
- If greater than 50 entries are received the middleweight section will be divided into light- middleweight and heavy-middleweight champion divisions.
- Heavyweight Steer/Heifer **(501+ kg liveweight)**

### 3.2 Unled Individual Classes

- Lightweight Steer/Heifer **(350kg - 399kg liveweight)**
- Middleweight Steer/Heifer **(400kg - 500kg liveweight)**
- Heavyweight Steer/Heifer **(501kg + liveweight)**

### 3.3 Unled Pens of Three Class

- Pen of Three Steers/Heifers within a 50kg weight range **(minimum weight of any individual within a team is 350kg liveweight.)**

## 4. CONDITIONS OF ENTRY FOR HEIFER CLASSES

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- Heifers must be pedigree recorded and be either purebred or a recognised composite breed. The classes will be conducted as interbreed classes.
- Heifers must be between 8 months and 20 months as of the 27<sup>th</sup> October 2018.
- Heifers must be weaned prior to the show. There are no facilities available for mature cows.
- Heifers must not have had a calf.
- Heifers entered in the Heifer Classes are NOT eligible for the hoof and hook component of the competition.
- **Exhibitors are responsible for meeting their reporting obligations related to the NLIS database. The White Park PIC for transfers is NA521895.**

### 4.1 Heifer Classes

- 8mths - <12 months (birthdates from 27<sup>th</sup> October 2017, to 27<sup>th</sup> February 2018)
- 12mths - <16mths (birthdates from 27<sup>th</sup> June 2017, to 26<sup>th</sup> October 2017.)
- 16mths - < 20mths (birthdates from 27<sup>th</sup> February 2017, to 26<sup>th</sup> June 2017.)

## 5. JUNIOR JUDGING

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- Junior Judging classes will take place on Sunday morning. They are open to all school aged competitors 18 years and under. The entry fee for Junior Judging and paraders is \$6 inclusive of both competitions. **Please note that junior judging and paraders entries can be submitted online. Further details will be emailed out in the coming weeks:**
- **5.1 Junior Judging Classes**
  - Primary
  - 12 – 15 yrs.
  - 16 – 18 yrs.

## 6. PARADERS

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- Pee Wee (Under 8's) and the Primary (Over 8's) Paraders classes will take place on Saturday afternoon following the conclusion of the stud heifer judging.
- 12's, 13's and 14's years paraders competition will take place on Saturday afternoon.
- 15's – 18's paraders classes will take place on Sunday morning.
- The entry fee for Paraders and Junior Judging is \$6 (inclusive of both competitions).
- White dust coats **WILL NOT** be required in paraders competitions.
- The paraders competition will be split into three rings.
- Champion Parader from each age group (**except Pee Wee**) will compete for the champion parader prize on the Sunday 28<sup>th</sup> October 2018.
- Entrants intending to use animals that are not entered in either the prime or stud heifer classes must seek prior approval from the committee as stalling issues arise when unexpected cattle arrive. Stalling fees will apply.

### 6.1 Paraders Classes

- Pee Wee (Under 8's and **MUST** be attending School) (Saturday Afternoon)
- Primary (Over 8's) (Saturday Afternoon) **If student is 12 years and is still in Primary School, they are to compete in the Primary age group and NOT the 12-13's age group.**
- 12 – 13 yrs (Saturday Afternoon)
- 14 yrs (Saturday Afternoon)
- 15 yrs (Sunday)
- 16 yrs (Sunday)
- 17 – 18 yrs (Sunday)

## 7. CARCASE JACKPOT

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A carcase jackpot system will be in operation at the Beef Bonanza. To be eligible for prizes exhibitors must nominate on the entry form and pay the additional \$25 entry fee. Both led and unled exhibits are eligible for inclusion in the Carcase Jackpot competition. Prizemoney for the Jackpot Competition will be determined by the number of entries. All Jackpot entry fees will be allocated to Jackpot prizemoney. The Jackpot prizemoney will be allocated on the following basis. The 2017 jackpot was well supported with excess of \$4000 being in the total jackpot.

- **Lightweight Jackpot Winner – 65% of the Lightweight Jackpot prize pool.**
- **Middleweight Jackpot Winner – 65% of the Middleweight Jackpot prize pool.**
- **Heavyweight Jackpot Winner – 65% of the Heavyweight Jackpot prize pool.**
- **35% of overall Jackpot prize pool to best overall Jackpot entered carcase.**

**Remember you must be in it to win it!**

Please note that Jackpot entries will only be accepted at time of entry.

## 8. CARCASE SPECIFICATIONS

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Carcase classes will be judged using a modified version of the ABCAS. Basic carcase requirements are as follows:

### 8.1 Lightweight

- P8 fat depth 6-12mm
- Rib fat depth 4-8mm
- Deductions will apply for carcasses with a fat colour score above 3
- Deductions will occur for carcasses having a pH above 5.70
- Deductions will apply for carcasses with a meat colour score above 3

### 8.2 Middleweight

- P8 fat depth 7-14mm
- Rib fat depth 4-10mm
- Deductions will apply for carcasses with a fat colour score above 3
- Deductions will occur for carcasses having a pH above 5.70
- Deductions will apply for carcasses with a meat colour score above 3

### 8.3 Heavyweight

- P8 fat depth 8-15mm
- Rib fat depth 4-10mm
- Deductions will apply for carcasses with a fat colour score above 3
- Deductions will occur for carcasses having a pH above 5.70
- Deductions will apply for carcasses with a meat colour score above 3

## 9. CARCASE SALES

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- The Upper Hunter Beef Bonanza Inc. is in the process of negotiating a competitive grid payment system for carcasses from the Beef Bonanza. All lightweight carcasses will be sold to Alexander Downs, middleweight carcasses will be sold to Coles, whilst all heavyweight carcasses will be sold to JBS.
- **All led only cattle, will be eligible to be sold under the MSA Show pathway. The base price will be competitive and be available the week prior to the Beef Bonanza.**
- **All unled exhibits will not be eligible for MSA grading and will be sold on the respective Coles and JBS Grid.**
- Carcasses that exhibit excessive bruising or a meat colour greater than 3, or a butt score less than a C, are undesirable and may incur a price discount.
- Carcasses will be sold on carcass weight and in some cases steers from the same class may not be subject to the same grid payment.
- Home kills are not available as a sale option.
- All carcass sales will be conducted by MacCallum Inglis Pty Ltd. MacCallum Inglis are sponsors of the event and will only be charging 3% commission for the sale of the livestock.

## 10. WEIGHING/ SCANNING/ TAGGING

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### 10.1 Led Exhibits-White Park Scone

Steers and heifers for the Prime classes will be **weighed between 10.00am and 3pm on Friday 26<sup>th</sup> October 2018**. Exhibits are free to arrive from 2pm on Thursday 25<sup>th</sup> October 2018. **All led exhibits must be on the grounds prior to 1pm on Friday 26<sup>th</sup> October 2018.**

### 10.2 Unled Exhibits-Scone Saleyards

Steers and heifers for the Prime unled classes will be **weighed from 8am on Saturday 27<sup>th</sup> October 2018**. Exhibits are able to arrive at the saleyards on the afternoon of Thursday 25<sup>th</sup> October 2018. **All unled exhibits must be delivered to Scone Saleyards no later than 8am on Saturday 27<sup>th</sup> October 2018.**

- **Delivery slip for unled exhibits (in exhibitors pack) must be left in the agent's box at Scone saleyards upon delivery of all unled cattle.**
- **Once an animal has been presented for weighing, tagging, scanning and inspection, this animal is permitted to be presented for loading on Sunday afternoon and is required to be slaughtered for the carcass competition.**

## 11. JUNIOR AUSTRALIAN INTERCOLLEGIATE MEAT JUDGING COMPETITION

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The Junior Australian Intercollegiate Meat Judging Competition will be held in conjunction with the Upper Hunter Beef Bonanza. **The competition will run from 1pm-5pm on FRIDAY, 26<sup>th</sup> October 2018 at JBS Scone abattoirs, Scone.**

The meat judging component is being coordinated by the Australian ICMJ organisation, with further information and entry forms to be posted on the Beef Bonanza website soon. Students must be 15 years or older and still attending school.

**If you wish to gain further information and register your expression of interest, please email [cmill3@une.edu.au](mailto:cmill3@une.edu.au)**

## 12. INTERACTIVE UNLED JUDGING

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The past six years has seen the running of the interactive unled judging at the Scone Saleyards. The interactive judging will include a judging competition open to the public and this year will see the competition being run in teams of 3. Prizes will be available for those placing classes and overall winners. The interactive unled judging will occur between 5.30-7.00pm on Saturday 27<sup>th</sup> October 2018. This year will see the judging of Prime Cattle as well as store steers.

## 13. PRIZES

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The Upper Hunter Beef Bonanza is being supported by many generous sponsors. This enables significant prize money and prizes to be available.

### 13.1 Led Live Classes

- Each class 1<sup>st</sup> \$100, 2<sup>nd</sup> \$60, 3<sup>rd</sup> \$40, 4<sup>th</sup> \$30, 5<sup>th</sup> \$20
- Lightweight Champion \$50
- Light Middleweight Champion \$50
- Heavy Middleweight Champion \$50
- Heavyweight Champion \$50
- Grand Champion \$100 + Set of Cattle Clippers
- Highest Placed Purebred Exhibit \$50

### 13.2 Led Carcase Classes

- Each class 1<sup>st</sup> \$100, 2<sup>nd</sup> \$60, 3<sup>rd</sup> \$40, 4<sup>th</sup> \$30, 5<sup>th</sup> \$20
- Lightweight Champion \$100
- Light Middleweight Champion \$100
- Heavy Middleweight Champion \$100
- Heavyweight Champion \$100
- Grand Champion \$100 + Trophy
- Highest Scoring Purebred Carcase \$50

### 13.3 Purebred Heifer Classes

- Each Class 1<sup>st</sup> \$60, 2<sup>nd</sup> \$40, 3<sup>rd</sup> \$30
- Champion \$50 + Trophy donated by Turanville Shorthorns

### 13.4 Unled Live Classes

- **Note: Pen of three exhibits will be eligible for individual prizes.**
- Lightweight Individual 1<sup>st</sup> \$100, 2<sup>nd</sup> \$60, 3<sup>rd</sup> \$40, 4<sup>th</sup> \$30, 5<sup>th</sup> \$20
- Middleweight Individual 1<sup>st</sup> \$100, 2<sup>nd</sup> \$60, 3<sup>rd</sup> \$40, 4<sup>th</sup> \$30, 5<sup>th</sup> \$20
- Heavyweight Individual 1<sup>st</sup> \$100, 2<sup>nd</sup> \$60, 3<sup>rd</sup> \$40, 4<sup>th</sup> \$30, 5<sup>th</sup> \$20
- Pen of Three 1<sup>st</sup> \$200, 2<sup>nd</sup> \$150, 3<sup>rd</sup> \$100, 4<sup>th</sup> \$50, 5<sup>th</sup> \$30
- Champion Individual steer/heifer \$250
- Best Purebred Individual Exhibit \$50

### 13.5 Unled Carcase Classes

- Lightweight Individual Carcase 1<sup>st</sup> \$100, 2<sup>nd</sup> \$60, 3<sup>rd</sup> \$40, 4<sup>th</sup> \$30, 5<sup>th</sup> \$20
- Middleweight Individual Carcase 1<sup>st</sup> \$100, 2<sup>nd</sup> \$60, 3<sup>rd</sup> \$40, 4<sup>th</sup> \$30, 5<sup>th</sup> \$20
- Heavyweight Individual Carcase 1<sup>st</sup> \$100, 2<sup>nd</sup> \$60, 3<sup>rd</sup> \$40, 4<sup>th</sup> \$30, 5<sup>th</sup> \$20
- Pen of Three Carcases 1<sup>st</sup> \$200, 2<sup>nd</sup> \$150, 3<sup>rd</sup> \$100, 4<sup>th</sup> \$50, 5<sup>th</sup> \$30
- Champion Individual Carcase \$200
- Highest Scoring Purebred Carcase \$50

### 13.6 Supreme Champion Live Animal – \$2000 Sponsored by MacCallum Inglis

### 13.7 Supreme Champion Carcase – \$2000 Sponsored by MacCallum Inglis

- Highest Placed Purebred Murray Grey Carcase \$200 - Donated by Wallawong Murray Greys and Glenliam Farm Murray Greys.
- Best Limousin / Limousin X Carcase \$50 – Australian Limousin Breeders Association



### **13.8 Junior Judging**

- Primary 1<sup>st</sup> \$20 2<sup>nd</sup> Prize 3<sup>rd</sup> Prize 4<sup>th</sup> Prize 5<sup>th</sup> Prize
- 12 - 15 years 1<sup>st</sup> \$50 2<sup>nd</sup> \$40 3<sup>rd</sup> \$30 4<sup>th</sup> Prize, 5<sup>th</sup> Prize
- 16 - 18 years 1<sup>st</sup> \$50 2<sup>nd</sup> \$40 3<sup>rd</sup> \$30 4<sup>th</sup> Prize, 5<sup>th</sup> Prize
- Champion \$100 + Trophy PLUS entry to Junior Judging Training School at Tocal Agriculture College - Sponsored by Hunter Valley Angus Breeders Association

### **13.9 Paraders Competition**

- Pee Wee 1<sup>st</sup> Prize 2<sup>nd</sup> Prize 3<sup>rd</sup> Prize 4<sup>th</sup> Prize, 5<sup>th</sup> Prize
- Primary, 12 - 13 years, 14 years, 15 years, 16 years and 17 – 18 years heat place getters will receive ribbons for their recognition. Any competitor who places 1<sup>st</sup> in their respective heats will progress to the championship class where one competitor will be awarded champion.
- Champion of each age group will receive \$50 + Prize
- Supreme Champion Parader \$100 + Trophy

### **13.10 Carcase Jackpot Competition**

- **Lightweight Jackpot Winner – 65% of the Lightweight Jackpot prize pool.**
- **Middleweight Jackpot Winner – 65% of the Middleweight Jackpot prize pool.**
- **Heavyweight Jackpot Winner – 65% of the Heavyweight Jackpot prize pool.**
- **35% of overall Jackpot prize pool to best overall Jackpot entered carcase.**

## **14. INSURANCE & OH&S**

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- As part of the Upper Hunter Beef Bonanza Inc. OH &S policy, all exhibitors are required to have a current public liability insurance policy. Please provide the relevant details on the entry form.
- All electrical leads and equipment used during the Upper Hunter Beef Bonanza must be tagged with approved and current safety tags. Please ensure that this requirement is completed.
- All exhibitors must use an individual electrical cut off lead when using electrical equipment.
- Adult supervision is required when electrical equipment is being used by competitors under 18yrs.

## **15. VENUE**

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### **15.1 White Park**

White Park is located on the southern side of Scone, next to the Golf Course. Entry to White Park is from Guernsey St (see map below for details).

Please remember that White Park is an alcohol-free zone and that no alcohol is to be consumed on the ground.

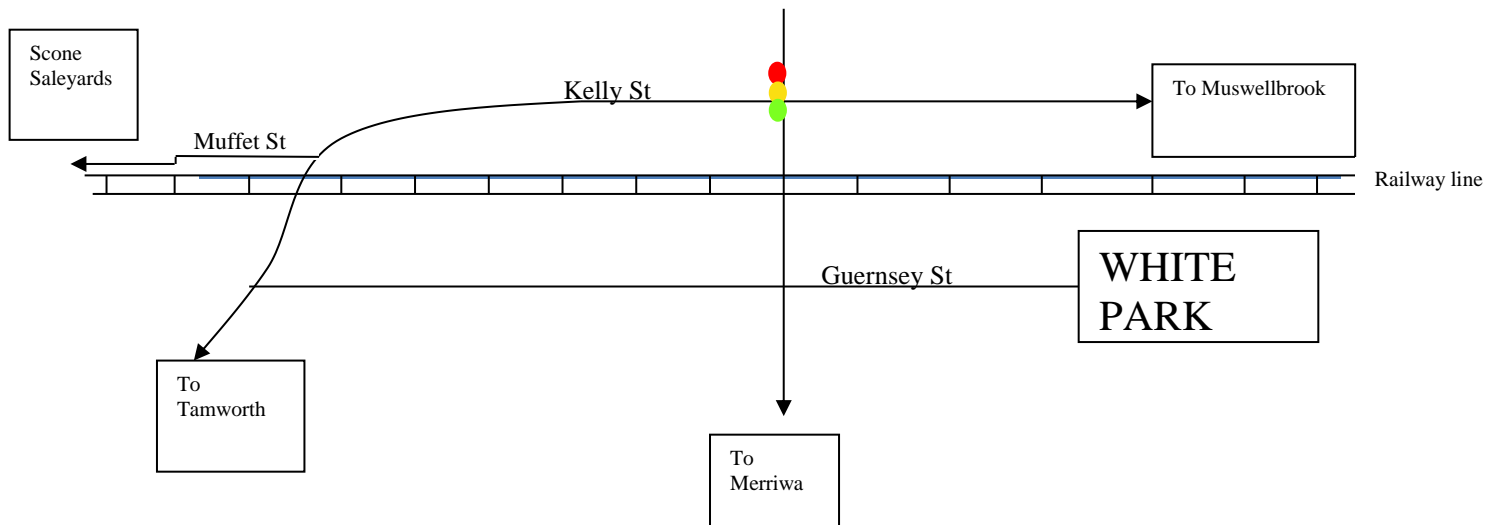
### **15.2 Scone Saleyards**

Scone Saleyards is located at the end of Muffet St Scone (see attached map for details)

All unled exhibits will be housed and judged at Scone Saleyards. Delivery of all unled animals must be directly to Scone Saleyards.

## 16. MAP

White Park can be accessed from the Southern end of Guernsey St.



## 17. ENTRY FEES

One of the objectives of the Upper Hunter Beef Bonanza Inc. is to make sure that entry fees for the Beef Bonanza are reasonable and economical for exhibitors. Due to the excellent support of sponsors the entry fees have been kept low. Entry fees are as follows.

<b>Competition Category</b>	<b>ENTRY FEE</b>
Prime Led Steer/Heifer Live and Carcase Competition	\$66 (Inc. GST).
Unled Individual Steer/Heifer live & Carcase Competition	\$66 (Inc. GST).
Unled Steer/Heifer Pen of Three Live and Carcase Competition	\$132 per pen (Inc. GST)
Carcase Jackpot Competition	\$25 (Inc. GST)
Purebred Heifer Class	\$33 (Inc. GST)
Junior Judging and Parader's Classes	\$6

## 18. ACCOMMODATION & CAMPING

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Scone has numerous hotels, motels and caravan accommodation options. Listed below are contacts for some accommodation options. Camping is available at White Park. Those wishing to camp at White Park will need to supply all necessary equipment. Electricity is very limited for camping at White Park. White Park is also an alcohol-free zone.

The following list shows accommodation options available in Scone.

Scone Motel	6545 3079
Isis Motel	6545 1100
Colonial Motor Inn	6545 1700
Airlie House	6545 1488
Royal Hotel-Motel	6545 1722
Highway Caravan Park Scone	6545 1078
Scone Caravan Park	6545 2024

## 19. SECURITY

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Security will be provided Thursday, Friday and Saturday nights, starting at 9pm and finishing at 5am. Security guards will visit White Park to ensure that there is a safe and secure environment. The Upper Hunter Beef Bonanza expects teachers and parents to provide supervision of their children, especially when in a public area and using public facilities. The Upper Hunter Beef Bonanza takes no responsibility for the supervision of any students.

**Please note that all exhibitors camping at White Park for the duration of the Upper Hunter Beef Bonanza will require a vehicle access permit. This permit is to be displayed on the windscreen of all vehicles for the duration of the event. Access Permits can be obtained from the Secretary's Office upon arrival.**

## 20. CANTEEN

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The Upper Hunter Beef Bonanza will be running the Canteen at this year's event. This enables all funds raise to be injected back into the running of the competition. Exhibitors support of the canteen would be greatly appreciated and any volunteers available to assist in the canteen during the event, please contact Canteen Co-ordinator Belinda Easey via email: [belindaeasey@gmail.com](mailto:belindaeasey@gmail.com) or on mobile: 0488 127 557. The canteen will be open during competition, Friday, Saturday and Sunday and for dinner on Friday night.

## 21. SPONSORS

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The Upper Hunter Beef Bonanza Inc. is very pleased to be associated with the following businesses that have sponsored this year's event. Please think of them when you next need to make a purchase. Please note that further sponsorship is available; please contact Doug or Charles to become a sponsor.

## 22. EVENT PARTNER

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# WAVERLEY STATION

Premium Grass Fed Angus Beef

## 23. EVENT SPONSORS

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## 24. IMPORTANT DATES TO REMEMBER

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21 <sup>st</sup> September 2018	Online Entries Close
26 <sup>th</sup> – 28 <sup>th</sup> October 2018	Upper Hunter Beef Bonanza
29 <sup>th</sup> October 2018	Carcase Judging Day (No public access)
3 <sup>rd</sup> November 2018	Carcase Results released

## 25. UPPER HUNTER BEEF BONANZA PROGRAM OF EVENTS

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<b>Thursday 25<sup>th</sup> October 2018</b>	
<b>2pm</b>	Bump in of all cattle exhibits. Please note no cattle will be permitted entry into White Park before this time.
<b>Friday 26<sup>th</sup> October 2018</b>	<b>SCHOOL STEER CHALLENGE DAY</b>
7am	Exhibits can arrive at White Park
7:00 – 8:00am	Weighing of School Steer Challenge Steers
9:00 – 3:00pm	Education Day
<b>10.00am - 3pm</b>	<b>Weighing of Led Prime steers and heifers</b>
3:00pm	SSC Presentation
N.B. The Herdsman and Best Presented Steer competition will be judged throughout the day. Schools will be assessed by an independent judge who will award points on the criteria mentioned in the Steer Challenge Outline and Contractual Agreement.	
<b>12.00pm</b>	<b>Students leave White park for drop off to Junior Meat Judging, JBS Scone</b>
<b>12.00pm – 3.00pm</b>	<b>Junior Australian Intercollegiate Meat Judging – JBS Scone</b>
<b>2pm</b>	<b>All led exhibits must be at White Park</b>
<b>Saturday 27<sup>th</sup> October 2018</b>	
8.00am	Unled exhibits must be at Scone Saleyards
8.00am	Weighing of unled prime steers and heifers
8.00am	Led steer/heifer classes begin.
<b>1.00pm</b>	Heifer Judging
<b>At the completion of the Heifer Classes</b>	Pee Wee (under 8's) Primary (Over 8's), 12's, 13's and 14 yrs Paraders competition.
5.30pm – 7pm	Interactive unled Judging at Scone Saleyards
<b>Sunday 28<sup>th</sup> October 2018</b>	
8.30am	Junior Judging Classes
10:30am	15's, 16's, 17 - 18yrs Parader's Classes
	Inter School Meat Judging Presentation
	Junior Judging Orals
	Champion Parader Competition
2pm	Presentation
3pm	Steers/Heifers transported to JBS Scone and Alexander Downs, Kurri Kurri

## 26. CONTACT DETAILS

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For information regarding the Upper Hunter Beef Bonanza please contact:

**Doug Robertson - President, 0418619909: [doug@turanville.com.au](mailto:doug@turanville.com.au)**

**Charles Mill – Secretary, 0427807006: [cmill3@une.edu.au](mailto:cmill3@une.edu.au)**

**Hannah Hunt – School Steer Challenge Secretary: [hgchunt@gmail.com](mailto:hgchunt@gmail.com)**

See information at: [www.beefbonanza.org.au](http://www.beefbonanza.org.au)

# 27. SAMPLE NATIONAL VENDOR DECLARATION FORM (NVD AND MSA)

Please ensure you complete your NVD correctly. NVD's **MUST** be presented at weigh in of animals. Animals will not be processed until a correctly completed NVD is received.

Description of cattle: If you have led heifers please place on separate line and indicate they are led heifers and not slaughter cattle. **Please use separate NVD for UNLED cattle.** See example:

Consigned to:  
**Upper Hunter Beef Bonanza**  
**White Park Score NSW 2337 (FOR LED CATTLE)**  
**Score Saleyards Score NSW 2337 (FOR UNLED CATTLE)**

**NATIONAL VENDOR DECLARATION (CATTLE) AND WAYBILL** C0413

This form cannot be used where eligibility for the EU market is required.

**Part A To be completed by the owner or person who is responsible for the husbandry of the cattle.**

Owner of cattle \_\_\_\_\_ (FULL TRADING NAME)  
 Property/place where the journey commenced \_\_\_\_\_ (ADDRESS)  
 (ADDRESS CONTINUED) \_\_\_\_\_ (TOWN/SUBURB) (STATE)

Property Identification Code (PIC) of this property  
 This MUST be the PIC of the property that the stock is being moved from \_\_\_\_\_

**Description of cattle**

Number	Description (BREED, SEX, E.G. HEREFORD CROSS STEERS)	Brands or Earmarks (IF PRESENT OR REQUIRED)
4	Limousin X Steers (Led Open)	
2	Shorthorn Heifers (Led Purebred)	
6	Total	

Use the Attachment Forms for consignments that require more lines to describe the stock. (See Explanatory Notes)

Consigned to \_\_\_\_\_ (NAME OF PERSON OR BUSINESS)  
 (ADDRESS) \_\_\_\_\_ (TOWN/SUBURB) (STATE)

Destination (if different) of cattle \_\_\_\_\_ (LOCATION ADDRESS)

NLIS devices used on these cattle Number of ear tags: \_\_\_\_\_ Number of rumen devices: \_\_\_\_\_

Details of other statutory documents relating to this movement e.g. health statement \_\_\_\_\_ /20

DOCUMENT TYPE \_\_\_\_\_ NUMBER \_\_\_\_\_ OFFICE OF ISSUE \_\_\_\_\_ EXPIRY DATE \_\_\_\_\_ /20

- Have any of the cattle in this consignment ever in their lives been treated with a hormonal growth promotant (HGP)? (Use a second document for mixed consignments.)  
 Yes  No  +
- Have the cattle in this consignment ever in their lives been fed feed containing animal fats?  
 Yes  No  (See Explanatory Notes)
- Has the owner stated above owned these cattle since their birth?  
 Yes  No  If No, how long ago were the cattle obtained or purchased?  
 (If purchased at different times, tick the box corresponding to the time of the most recent purchase.)  
 A. Less than 2 months  B. 2-6 months  C. 6-12 months  D. more than 12 months
- In the past 60 days, have any of these cattle been fed by-product stockfeeds?  
 If Yes, attach a list of the by-product stockfeeds, date when last fed and a copy of an analyst's report if available.  
 Yes  No
- In the past 6 months have any of these animals been on a property listed on the ERP database or placed under any restrictions because of chemical residues?  
 Yes  No  If Yes, give details: \_\_\_\_\_

**6** Are any of the cattle in this consignment still within a Withholding Period (WHP) or Export Slaughter Interval (ESI) as set by APVMA or SAFEMEAT, following treatment with any veterinary drug or chemical?  
 Yes  No  If Yes, give details: (Record additional details in question 9) \_\_\_\_\_ /20

CHEMICAL PRODUCT \_\_\_\_\_ TREATMENT DATE \_\_\_\_\_ MHP \_\_\_\_\_ CSI (IF SET) \_\_\_\_\_

**7** In the past 60 days, have any of the cattle in this consignment consumed any material that was still within a withholding period when harvested, collected or first grazed?  
 Yes  No  If Yes, give details: \_\_\_\_\_ /20

CHEMICAL PRODUCT \_\_\_\_\_ DATE APPLIED \_\_\_\_\_ SPRAYING MHP \_\_\_\_\_ DATE FIRST FEED/GRAZED \_\_\_\_\_ DATE (RECORDING) SPRAYING CEASED \_\_\_\_\_

**8** In the past 42 days, were any of these cattle:  
 a) grazed in a spray risk area; or  
 b) fed fodder cut from a spray drift risk area? (See Explanatory Notes for definition of spray drift risk area.)  
 Yes  No  If Yes Date sprayed: \_\_\_\_\_ DAY / MONTH / YEAR

**9** Additional information: see requirements in Explanatory Notes for completing this document.  
 \_\_\_\_\_

**Declaration**

I \_\_\_\_\_ FULL NAME \_\_\_\_\_ FULL ADDRESS \_\_\_\_\_  
 ADDRESS CONT. \_\_\_\_\_ L P A

declare that, I am the owner or the person responsible for the husbandry of the cattle and that all the information in part A of this document is true and correct. I also declare that I have read and understood all the questions that I have answered, that I have read and understood the explanatory notes, and that, while under my control, the cattle were not fed restricted animal material (including meat and bone meal) in breach of State or Territory legislation.

Signature\* \_\_\_\_\_ Date\* \_\_\_\_\_ /20  
 \*Only the person whose name appears above signs this declaration, or make amendments which must be initialed.

Tel no. \_\_\_\_\_ Fax no. \_\_\_\_\_

**Part B To be completed by the person in charge of the cattle while they are being moved.** Completion of this part is optional in SA and VIC.

Movement commenced: \_\_\_\_\_ /20 \_\_\_\_\_ : \_\_\_\_\_ (am/pm)  
 DAY MONTH YEAR

Vehicle registration number(s): \_\_\_\_\_

I \_\_\_\_\_ am the person in charge of the cattle during the movement and declare all the information in Part B is true and correct.

Signature \_\_\_\_\_ Date \_\_\_\_\_ /20 Tel no. \_\_\_\_\_  
 \*When more than one truck is carrying the cattle, other vehicle registration numbers are to be recorded.

**Part C Agents declaration for cattle sold at auction. (Completion of Part C is optional.)**

Agents completing Part C should retain the original or a scanned copy of the original declaration or a summary for a minimum of two (2) years, or three (3) years in WA and supply a copy or summary to any buyer on request.

Vendor code / No.'s \_\_\_\_\_ Agent's code \_\_\_\_\_

Stock agent company \_\_\_\_\_

Buyer's name \_\_\_\_\_ Destination PIC \_\_\_\_\_

No. of cattle purchased \_\_\_\_\_ Saleyard arrival time (am/pm) \_\_\_\_\_ : \_\_\_\_\_

Agent's signature \_\_\_\_\_ Date \_\_\_\_\_ DAY / MONTH / YEAR

Please ensure you have the correct version of the National Vendor Declaration. Out of date versions will NOT be accepted.

Please sign, date and provide a contact telephone number.

# The LPA NVD is a vital part of your business - make sure it is complete and correct



### Who is responsible for completing the LPA NVD?

- Part A: The cattle owner or the person responsible for the husbandry of the cattle.  
 Part B: The livestock carrier.  
 Part C: The livestock agent (optional).

### Who keeps the copies?

- Top sheet: (White) goes with the cattle to the purchaser.  
 Middle sheet: (Green) goes to the carrier.  
 Bottom sheet: (Pink) stays in the book and should be kept for auditing purposes.

### How do I order copies of the LPA NVD?

- 1 Got to [www.mla.com.au/nvd](http://www.mla.com.au/nvd) or
- 2 Phone 1800 683 111

### Where do I go for more information?

Go to [www.mla.com.au/nvd](http://www.mla.com.au/nvd)

**IF PIC IS PRE-PRINTED DO NOT CROSS OUT**

Describe the breed, sex, tail tag number and brand or earmark.

Write the name of the person or business (and their address) that the cattle have been transferred to.

Write the address of where the cattle will be delivered (if different).

Use the tools provided in the LPA program to help you answer Part A with confidence.

### NATIONAL VENDOR DECLARATION (CATTLE) AND WAYBILL

C0413

This form cannot be used where eligibility for the EU market is required.

Part A: Completed by the owner or person who is responsible for the husbandry of the cattle.

Owner of cattle: David Granger, Watergrass Pastoral Co.

Property/place where the journey commenced: Watergrass RMB 123

Property Identification Code (PIC) of this property: WARREN NSW

Description of cattle:

Number	Breed	Sex	Age	Weight	Other
12	Angus Steers				
12	Total				

Completed by: John Barnes, Barnes Livestock Agency

Destination (if different): Warren Saleyards

Number of ear tags: 12 Number of human devices: 1

1. Have any of the cattle in this consignment ever in their lives been treated with a hormonal growth promotant (HGP)? (Use a second document for mixed consignments.)  
 Yes  No

2. Have the cattle in this consignment ever in their lives been fed feed containing animal fat?  
 Yes  No

3. Has the owner stated above owned these cattle since their birth?  
 Yes  No  If No, how long ago were the cattle obtained or purchased?  
 (If purchased at different times, tick the box corresponding to the time of the most recent purchase.)  
 A. Less than 2 months  B. 2-6 months  C. 6-12 months  D. more than 12 months

4. In the past 80 days, have any of these cattle been fed by-product stockfeeds?  
 Yes  No  If Yes, attach a list of the by-product stockfeeds, date when last fed and a copy of an analyst's report if available.

5. In the past 6 months have any of these animals been on a property listed on the ERP database or placed under any restrictions because of chemical residues?  
 Yes  No  If Yes, give details: \_\_\_\_\_

6. Are any of the cattle in this consignment still within a Withholding Period (WHP) or Export Slaughter Interval (ESI) as set by APVMA or SAFEHEAT, following treatment with any veterinary drug or chemical?  
 Yes  No  If Yes, give details: (Record additional details in question 8)

7. In the past 80 days, have any of the cattle in this consignment consumed any material that was still within a withholding period when harvested, collected or first grazed?  
 Yes  No  If Yes, give details: \_\_\_\_\_

8. In the past 42 days, were any of these cattle:  
 a) grazed in a spray risk area, or  
 b) fed fodders cut from a spray drift risk area? (See Explanatory Notes for definition of spray drift risk area.)  
 Yes  No  If Yes Date sprayed: \_\_\_\_\_

9. Additional information: see requirements in Explanatory Notes for completing this document.

Declaration  
 I, David Granger, Watergrass RMB 123 Warren NSW  
 declare that, I am the owner or the person responsible for the husbandry of the cattle and that all the information in part A of this document is true and correct. I also declare that I have read and understood all the questions that I have answered, that I have read and understood the explanatory notes, and that, while under my control, the cattle were not fed restricted animal material (including meat and bone meal) in breach of State or Territory legislation.

Signature: David Granger Date: 04 / 04 / 2012  
\*Only the person whose name appears above may sign this document. Make amendments which must be initialed.  
 Tel no. 02 9462 9000 Fax no. 02 9462 9111

Part B: To be completed by the person in charge of the cattle when they are being moved.  
 Completion of this part is optional in SA and VIC.

Movement commenced: \_\_\_\_\_ (am/pm)  
 Vehicle registration number(s): \_\_\_\_\_

I, \_\_\_\_\_ am the person in charge of the cattle during the movement and declare all the information in Part B is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Tel no. \_\_\_\_\_  
\*When more than one truck is carrying the cattle, other vehicle registration numbers are to be recorded.

Part C: Agents declaration for cattle sold at auction. (Completion of Part C is optional.)  
 Agents completing Part C should retain the original or a scanned copy of the original declaration or a summary for a minimum of two (2) years, or five (5) years in WA and supply a copy or summary to any buyer on request.

Vendor code / No.: \_\_\_\_\_ Agent's code: \_\_\_\_\_  
 Stock agent company: \_\_\_\_\_  
 Buyer's name: \_\_\_\_\_ Destination PIC: \_\_\_\_\_  
 No. of cattle purchased: \_\_\_\_\_ Saleyard arrival time (am/pm): \_\_\_\_\_  
 Agent's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Do not send cattle to slaughter if they are still within the withholding period or export slaughter interval.

Once you have correctly completed and signed this form you have met the requirement to have a livestock travel document\* and declared that all livestock covered by the LPA NVD have met the LPA program requirements and animal material feeding restrictions.

The carrier should fill in Part B.

The agent may fill in Part C.

**The LPA NVD is your guarantee to buyers - get it right.**

© Copyright Meat and Livestock Australia 2011. The Meat and Livestock Australia logo is a registered trade mark of Meat and Livestock Australia Limited. The Livestock Production Assurance logo is a registered trademark of AUS-MEAT Limited. \* The LPA NVD is for cattle, sheep and lambs, EU cattle, goats, and Bobby Calves. Travel documents (such as waybills and travelling stock statements) are required by State Governments in Western Australia, New South Wales, Tasmania and Queensland. They are optional in South Australia and Victoria. The LPA NVD is not recognised as a legal document for stock movements in the Northern Territory.

## EXPLANATORY NOTES – NATIONAL VENDOR DECLARATION (CATTLE) AND WAYBILL

### Background

The LPA National Vendor Declaration (LPA NVD) is part of the Cattle Industry's commitment to food safety and product integrity.

Waybills are required when Cattle (and other stock) are moved in the Australian Capital Territory (ACT), Northern Territory (NT), New South Wales (NSW), Queensland (QLD), Western Australia (WA), South Australia (SA) and Tasmania (TAS). Only this combined LPA NVD/waybill need be completed in these States/Territories when Cattle are being moved. The completion of Part B of this combined LPA NVD/waybill is optional in South Australia (SA) and those States where waybills are not required, the Northern Territory (NT) only accepts an NT waybill as its mandatory movement document; it does not accept the LPA NVD/waybill. The Northern Territory (NT) only accepts an NT waybill as its mandatory movement document; it does not accept the LPA NVD/waybill.

Standalone waybills will continue to be available from relevant regulatory authorities, and their use is preferable if only a waybill is required.

Producers must provide a copy of this document for all Cattle they move to another property or offer for sale or slaughter, and to request a correctly completed copy or post sale summary when buying Cattle.

### General

Answer all items accurately. Any false, misleading or unverifiable statements may result in prosecution and/or civil action. If you rely on the document to verify future claims about purchased stock, then the stock should be identifiable against their accompanying document.

The cost of any residue testing required or undertaken in response to information given on the document is a commercial matter between the vendor and buyer (except where industry funds such testing).

The document is in triplicate.

- **Top sheet:** (White) goes with the cattle to the purchaser.
- **Middle sheet:** (Green) goes to the carrier.
- **Bottom sheet:** (Pink) stays in the book and should be kept for auditing purposes.

### PART A

Part A is only to be completed by the owner of the Cattle or person responsible for the husbandry of the Cattle.

**Address and PIC (Property Identification Code) of property/ place where the journey commenced**

This LPA NVD can only be used when the cattle are being moved from the property to which the pre-printed PIC is assigned. If the stock are being moved from a different property (e.g. agistment), you should obtain an LPA NVD from the owner of the property.

If the cattle were walked to yards on another property exclusively for the purpose of loading at the commencement of this journey, do not record the PIC of the property on which the cattle were loaded.

A new LPA Cattle NVD/waybill must be completed if the cattle have been purchased and/or moved to a new property, and then despatched to a saleyard, abattoir or other destination.

### Description of Cattle

For consignments that require more lines to describe the stock, go to the website [www.mla.com.au/oa](http://www.mla.com.au/oa) and select Vendor Declarations and select the link: Attachment to the NVD/waybill.

Ensure that the total number of Cattle being sold is put in the "Total" box.

### Consigned to / Destination (if different)

Include in "Consigned to" the name of the person and/or company the cattle are being consigned to including full location address of person and/or company e.g. Mr Smith ABC Stock Agents, Town, and State.

Include in "Destination (if different)" the full location address of the destination of the cattle if they are not being sent to the location address of who the cattle are being consigned to e.g. ABC Saleyards, Town, State.

### NLIS devices

Where cattle carry National Livestock Identification System (NLIS) approved Breeder or Post-breeder devices, record the number of identified animals and device type(s) in the spaces provided.

Under State/Territory law, NLIS Breeder and Post-breeder devices must not be removed until cattle are processed in an abattoir or knacker. Cattle only need one NLIS device. Never attach a second NLIS device if a NLIS device is already present. Attach NLIS devices in the right (off-side) ear.

### Details of other statutory documents

Other documents relating to this movement e.g. cattle health statement, permit, including additional sheets of descriptions of cattle. The words "Attachment to LPA NVD/waybill serial number..." must be on every additional document with the serial number recorded. Additional document(s) must be attached to the original and both copies.

### Hormonal Growth Promolant (HGP) Status (Question 1) (if you DON'T KNOW, you must tick YES)

Only declare cattle HGP free if: (a) they were bred on your property and you know they have never been treated with HGPs or; (b) you have evidence showing that these particular cattle have never in their lives been treated with HGPs. Acceptable evidence includes an agent's post-sale summary identifying the seller and endorsed with the words "HGP free" or a signed statement or LPA NVD from the previous owner declaring the cattle to be "HGP free". Otherwise, you must declare the cattle as HGP treated.

Use a separate document for the 'HGP free' cattle.

### Animal Fats (Question 2) (if you DON'T KNOW, you must tick YES)

Only declare cattle No if: (a) they were bred on your property and you know they have only been fed grass or supplementary fed with hay, silage, straw or grain; or, if a commercial or home mixed feed has been used and the label advises no animal fats (such as tallow, and used cooking oils) have been used in the feed mix; (b) you have evidence showing that these particular cattle have never in their lives been fed feed containing animal fats. Acceptable evidence includes an agent's post-sale summary identifying the seller and endorsed with the words "Saudi Eligible" or a signed statement or LPA NVD endorsed with the words "Saudi Eligible" from the previous owner or the

relevant question on the LPA NVD is answered in a way, that declares Saudi Eligible. Otherwise, you must declare the cattle as being fed feed containing animal fats.

**Ownership (Question 3) (if you DON'T KNOW, you must tick NO)** When sending in stock in one lot that are both vendor bred and non vendor bred, you must either tick "No" and answer the subsequent question on how long they have been owned for or use a separate document for the vendor bred stock and the non vendor bred stock.

### By-product stockfeed (Question 4) (if you DON'T KNOW, you must tick YES)

Includes any plant material not produced primarily for livestock consumption, such as waste fruit, vegetables and fibre crops including peel, pulp, pressings, stem and leaf material. (It does not include grain and grain by-products, cotton seed, oilseed meals, tallow or molasses).

### Extended Residue Program (ERP) status and grazing restrictions (Question 5) (if you DON'T KNOW, you must tick YES)

Answer "yes" if, in the past 6 months:

- The cattle have been on a property that currently has a "T" status, other than TS, allocated by a state/territory authority under the NORM program. [Note: Properties with a C (clear), R, M or TS classification do not have an ERP status for the purposes of this question.] OR
- The cattle have been placed under restrictions, such as quarantine or detention, by a state/territory authority due to chemical residues that exceeded the maximum residue limit (MRL) for agricultural chemicals or the maximum level (ML) for contaminants such as lead or cadmium.

Attach any relevant analysts report or letter of clearance from state authority to the original and all copies of the declaration.

### Veterinary drugs and chemicals (Question 6) as set by APVMA or SAFEMEAT (if you DON'T KNOW, you must tick YES)

The APVMA website should be checked for the current requirements for Export Slaughter Intervals (ESIs) and Withholding Periods (WHPs). [www.apvma.gov.au/ESI](http://www.apvma.gov.au/ESI)

Veterinary drugs include chemicals administered orally, by injection or to the skin such as antibiotics, vaccines, worm and externally applied insecticides but exclude vitamin and mineral treatments.

ESIs are the period following treatment when Cattle are unsuitable for export processing. ESIs are industry standards to ensure export requirements are met. For example SAFEMEAT has implemented a 90 day Provisional Russian ESI for prescribed veterinary medicines and feed additives containing oxytetracycline or chlortetracycline to meet country specific export requirements.

WHPs are the period following treatment when Cattle are unsuitable for processing for consumption in Australia.

### Agricultural chemicals (Question 7) (if you DON'T KNOW, you must tick YES)

This question is important to ensure that cattle do not have unacceptable residues after consuming conventional stockfeeds, such as pasture, crop, stubble, grain or a prepared stockfeed, previously treated with agricultural chemicals. If the answer is "yes" record all requested details in the space provided. If the cattle have consumed purchased feeds within 60 days prior to sale the vendor should answer "Yes" to this

question unless they hold SAFEMEAT endorsed vendor declarations for that feed and those declarations confirm that all required WHPs have been met and/or that the feed complies with all requirements relating to chemical residues through a QA testing program. If any of the cattle consumed pasture, stubbles or tilled crops previously treated with a chemical that had no grazing/ fodder WHP on the label the question should be answered "Yes" and details provided.

### Spray Drift (Question 8) (if you DON'T KNOW, you must tick YES)

A spray drift risk area can exist for up to 10 weeks after any application. For endosulfan it includes all grazing land and all fodder and forage crops that at the time of application were within 750m downwind of a site treated by aerial application and 200m downwind of a site treated by ground rig. Answer yes to this question if livestock have grazed in that area following endosulfan application or for other pesticides in any downwind mandatory no-spray zone for protection of International trade specified on the pesticide product label.

### Additional Information (Question 9)

List any required attached documents, and attach copies of the documents to the original and all copies of the declaration. Examples of documents that could be attached include a cattle health statement, list of by-product stockfeeds and date when last fed, analysts' reports of residue tests done on by-product stockfeeds (Question 3), or biopsy testing of cattle (Questions 4, 5, 6, and 7), letters from State authorities detailing the residue status of the cattle, details of treatments within the withholding period or Export Slaughter Interval (Question 5). Use this section to provide other information on chemical use, animal health status, or commercial matters that are not covered specifically on the form including specific market eligibility.

### Declaration

Signing this declaration has legal significance. Regulatory authorities may take legal action, and purchasers may seek damages if any information in part A is incorrect. Before signing you must be absolutely satisfied you understand all elements of the document, and these explanatory notes.

**Restricted Animal Material** includes any tissue, blood or other material taken from an animal and any meals derived from animals. Examples are meat and bone meals, blood meal, fish meal, feather meal etc. It does not include tallow, gelatine or milk products. Contact your State Agriculture or Primary Industries Department for more details on these feeding restrictions.

### PART B

The carrier (or driver where applicable) must complete this part and sign it. When more than one truck is carrying the cattle all vehicle registration numbers are to be recorded. If there is insufficient space to record all the vehicle registration numbers an additional document must be attached to the original and all copies. Some state regulatory authorities will require a copy of the LPA NVD/waybill to travel with each individual vehicle. If any information is incorrect regulatory authorities may take legal action. Completion of this part is optional within South Australia and Victoria. This NVD/waybill is valid for one journey only, e.g. from vendor's property to saleyard. A separate waybill must be completed for any subsequent journey, e.g. from saleyard to buyer's property.





# MEAT STANDARDS AUSTRALIA

PO Box 2363 Fortitude Valley BC, QLD 4006  
Ph:07 3620 5200 Fax:07 3620 5250

## VENDOR DECLARATION

Form 3.4.1 Release Date: 22/06/2012

MSA participants are to fully complete this declaration accurately for cattle to be MSA graded. This declaration must accompany the cattle and be delivered to the person responsible for livestock receipt at the abattoir, or saleyard. A separate declaration is required for lots which differ in Tropical breed content.

149501

Office use only

Date exhibits left the property to which PIC they are registered.

Vendor: \_\_\_\_\_ MSA Registration No. \_\_\_\_\_  
 Address: \_\_\_\_\_ Date of Dispatch \_\_\_\_\_  
 \_\_\_\_\_ Time of Dispatch \_\_\_\_\_  
 Phone No. \_\_\_\_\_ Property Identification Code (PIC) \_\_\_\_\_

No. of cattle eligible for MSA grading – Steers:  Heifers:  Total:

Tick the highest tropical breed (or *Bos Indicus*) content of this lot

0% eg Hereford or Angus	<input type="checkbox"/>	Less than 13%	<input type="checkbox"/>	Less than 20%	<input type="checkbox"/>
Less than 26%	<input type="checkbox"/>	Less than 39% eg Santa Gertrudis	<input type="checkbox"/>	Less than 51% eg Braford	<input type="checkbox"/>
Less than 76%	<input type="checkbox"/>	Up to and including 100% eg Brahman		<input type="checkbox"/>	

Have any of the cattle ever been treated with a Hormonal Growth Promotant? (If unsure tick Yes)	Yes	No
	<input type="checkbox"/>	<input type="checkbox"/>
Are all animals in this lot milk fed vealers? (To qualify as milk fed vealers, calves must still be suckling and must be sent direct to slaughter)	<input type="checkbox"/>	<input type="checkbox"/>
Has this lot of cattle been sold through an MSA accredited saleyard program?	<input type="checkbox"/>	<input type="checkbox"/>

Saleyard Name or Number (if applicable):

**Comments** (it is important to include breed description or known breed % of lot and the tag no. or identification of the animal of the highest tropical breed content where appropriate).

I hereby declare the above is true, and that I have read, understood and abide by the MSA requirements for livestock production and transport.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Name: \_\_\_\_\_

<b>Please sign:</b>		
Saleyard Verification:	Abattoir Verification:	Grader Verification:
Sign:	Sign:	Sign:
Date:	Date:	Date: